

AMENDMENT TO RULES COMM. PRINT 118-10
OFFERED BY MR. CASE OF HAWAII

At the appropriate place in subtitle A of title XIII,
insert the following:

1 **SEC. ____ . STRATEGY FOR PACIFIC PARTNERSHIP.**

2 (a) IN GENERAL.—Not later than January 1, 2027,
3 and every 4 years thereafter, the President shall develop
4 and submit to the appropriate congressional committees
5 a strategy to be known as the “Strategy for Pacific Part-
6 nership” (in this section referred to as the “Strategy”).

7 (b) MATTERS TO BE INCLUDED.—The Strategy shall
8 include the following:

9 (1) A description of overarching goals for the
10 United States-Pacific Island Partnership.

11 (2) A description of measurable objectives for
12 United States engagement in the Pacific Islands.

13 (3) An assessment of threats to the Pacific Is-
14 lands region.

15 (4) A plan to address the security of the Pacific
16 Islands region.

17 (5) A strategy to invest in and improve critical
18 infrastructure.

1 (6) A regional Development Cooperation Strat-
2 egy formulated by the United States Agency for
3 International Development.

4 (c) CONSULTATION.—In developing the Strategy, the
5 President should consult, as appropriate, with—

6 (1) regional organizations, such as the Pacific
7 Islands Forum, the Pacific Islands Development
8 Program, the Pacific Community, and the Secre-
9 tariat for the Pacific Regional Environment Pro-
10 gramme;

11 (2) the countries of the Pacific Islands;

12 (3) stakeholders such as civil society, faith-
13 based organizations, and non-state actors;

14 (4) United States allies and partners; and

15 (5) United States Pacific territories and States.

16 (d) COORDINATION.—In implementing the Strategy,
17 the President shall coordinate with the heads of other Fed-
18 eral departments and agencies, including the Secretary of
19 Defense, the Secretary of State, the Secretary of Home-
20 land Security, the Secretary of Commerce, the Adminis-
21 trator of United States Agency for International Develop-
22 ment, and the United States Trade Representative.

